

ATTACH BUSINESS CARD HERE



# North Central Valley Chapter

**\*Dedicated to the cost effective maintenance of the Public infrastructure\***

## MEMBERSHIP APPLICATION 2024

**January 1<sup>st</sup> to December 31<sup>st</sup>**

NAME: \_\_\_\_\_ E-mail address \_\_\_\_\_

AGENCY/COMPANY: \_\_\_\_\_

POSITION: \_\_\_\_\_

ADDRESS (FOR MINUTES): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUSINESS (IF DIFFERENT): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

PRODUCT LINE: \_\_\_\_\_

[ ] CHECK HERE IF YOU NEED A BADGE  
NEW [ ] RENEWAL [ ]

### **NCVC accepts credit cards, on Zeffy.com or checks**

For credit card payment use our Zeffy account. QR codes on next page. Send membership application and payment confirmation to:

**Victor "Chacho" Nieves**  
**City of Roseville**  
**2005 Hill Top Circle Suite 120**  
**Roseville, Ca 95747**  
[vtnieves@roseville.ca.us](mailto:vtnieves@roseville.ca.us)

For checks, make payable to: **M.S.A. North Central Valley Chapter**

Total Paid: CHECK or WARRANT NUMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

**M.S.A. NORTH CENTRAL VALLEY CHAPTER,  
FEDERAL TAX I. D. NUMBER:**

Under the Internal Revenue Code, M.S.A. has exempt status and qualifies for  
**501 (c) (3) 95-6208015 or 501 (c) (6) 81-4651051.**

[ ] **REGULAR MEMBER** - An officer or employee serving in a supervisory capacity for a governmental agency, engaged in the maintenance and operation of public works facilities, and has been employed for a period of not less than six months. Dues are **\$50** per individual.  
Regular Memberships:

<https://www.zeffy.com/en-US/ticketing/ea92f994-ab8d-4b60-a8be-c680c97a418f>



[ ] **VENDER MEMBER** - An officer, supervisor, or a sales representative for a firm engaged in the manufacture or sale of materials, equipment, supplies, or services utilized by government agencies in connection with public works facilities. Dues are **\$100** for membership, if paid by February 28<sup>th</sup>, after that dues are **\$150** (each person).

Vendor Memberships:

<https://www.zeffy.com/en-US/ticketing/a49eaf78-100d-49db-bbee-74ae141e9265>



[ ] **HONORARY/LIFE MEMBER** - No dues charged.

**2024 Planned Presentations subject to change:**

New California Commercial Vehicle Laws      Herbicide & Pesticide Applications  
Homeless Encampments      Fentanyl & Meth Labs      FHWA Standards on  
Pavement Markings & SHSP      Equipment Show      Drones in Public Works  
Job site Traffic Control      National Pollutant Discharge Elimination System

**Web site:** <http://www.mainsupt.com>